

**Richland County Finance and Personnel Committee**

**Agenda Item Cover**

**Agenda Item Name:** Approval for sale of former squad car

|                         |              |                       |                               |
|-------------------------|--------------|-----------------------|-------------------------------|
| <b>Department</b>       | Sheriff      | <b>Presented By:</b>  | Clay Porter                   |
| <b>Date of Meeting:</b> | 01/05/2021   | <b>Action Needed:</b> | Resolution                    |
| <b>Disclosure:</b>      | Open Session | <b>Authority:</b>     | Committee Structure (E) + (K) |
| <b>Date submitted:</b>  | 12/14/2020   | <b>Referred by:</b>   | LEJC                          |
|                         |              |                       |                               |

**Recommendation and/or action language:**

Motion to recommend resolution by the board for the sale of a 2014 Ford Interceptor Utility with the proceeds to return to Sheriff New Car Outlay.

**Background:**

In our fleet we have a 2014 Ford Interceptor Utility that has been taken out of service due to a combination of poor condition and high mileage. I am requesting permission to sell this surplus vehicle and that the proceeds of that sale be returned to the sheriff new car outlay.

Rule 14 would require, *“Surplus equipment must be offered by e-mail to other County departments at no cost. If no other County department has use for the surplus equipment, it is then to be liquidated by the supervising committee by the best means possible. The proceeds from all sales of surplus County property shall be deposited in the General Fund.”*

By committee structure E “advise and supervise County administrative affairs” looking to directly sell, and in compliance by resolution in compliance with Rule 14.

**Attachments and References:**

|                                 |  |
|---------------------------------|--|
| Resolution 14-19 for reference. |  |
|                                 |  |

**Financial Review:**

(please check one)

|                                     |                      |                       |  |
|-------------------------------------|----------------------|-----------------------|--|
| <input type="checkbox"/>            | In adopted budget    | Fund Number           |  |
| <input type="checkbox"/>            | Apportionment needed | Requested Fund Number |  |
| <input type="checkbox"/>            | Other funding Source |                       |  |
| <input checked="" type="checkbox"/> | No financial impact  |                       |  |

*(summary of current and future impacts)*

**Approval:**

**Clay Porter, Chief Deputy**

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Department Head

**Review:**

*Clinton Langreck*

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Administrator, or Elected Office (if applicable)